Ilustrații

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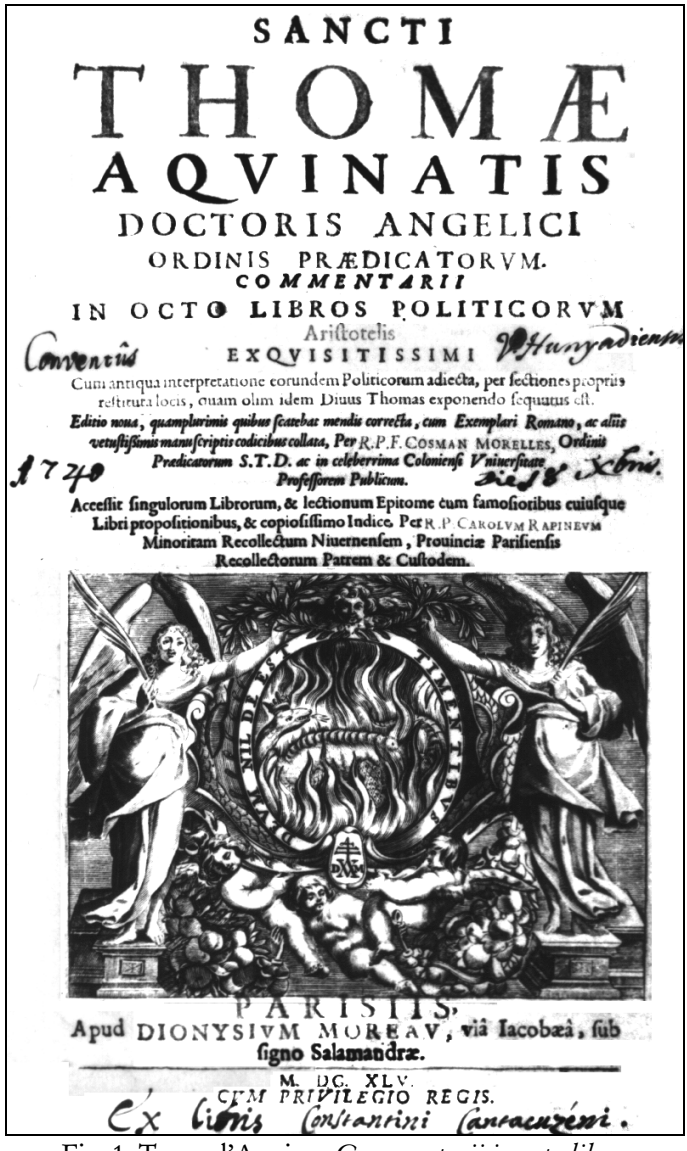
SANCTI
THOMÆ
AQVINATIS
DOCTORIS ANGELICI
ORDINIS PRÆDICATORVM.
COMMENTARII
IN OCTO LIBROS POLITICORVM
Aristotelis
EXQVISITISSIMI
Cum antiqua interpretatione eorundem Politicorum adiecta, per sectiones propriis restituta locis, quam olim idem Diuus Thomas exponendo sequutus est.
Editio noua, quamplurimis quibus scatebat mendis correcta, cum Exemplari Romano, ac aliis vetustissimis manuscriptis codicibus collata, Per R.P.F. COSMAN MORELLES, Ordinis Prædicatorum S.T.D. ac in celeberrima Colonienſi Vniuersitate Professorem Publicum.
Accessit singulorum Librorum, & lectionum Epitome cum famosiorib⁹ cuiusque Libri propositionibus, & copiosissimo Indice. Per R.P. CAROLVM RAPINEVM Minoritam Recollectum Niuernensem, Prouinciæ Parisiensis Recollectorum Patrem & Custodem.
PARISIIS,
Apud DIONYSIVM MOREAV, viâ Iacobæâ, sub signo Salamandræ.
M. DC. XLV.
CVM PRIVILEGIO REGIS.

Fig. 1. Toma d'Aquino, *Commentarii in octo libros politicorum Aristotelis*, Paris, 1645. Foaia de titlu cu ex libris-ul stolnicului Constantin Cantacuzino.

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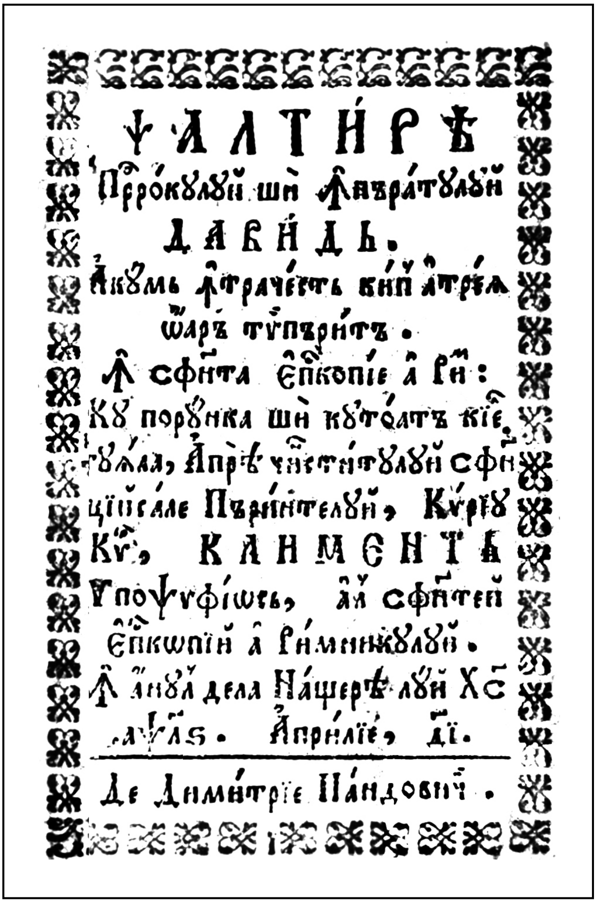
Ѱалтирѣ
Прⷪ҇рокꙋлꙋй шѝ ꙟпъратꙋлꙋй
Давидъ.
Акꙋмь ꙟтрачеӕть кип ꙟтрꙗ
ѡаръ тѷпърить.
ꙟ сфнта єпкопїє а Рн:
Кꙋ порꙋнка шѝ кꙋтоатъ кїел-
тꙋѧла, ꙟпрѣ чинститꙋлꙋй сфн-
цїи сале Пъринтелꙋй, Кѷрїꙋ
Кѷр, Климента
Ѵпоѱифїѡть, ал сфнтей
єпкѡпїй а Рымникꙋлꙋй.
ꙟ ꙟнꙋл дела Нашерѣ лꙋй Хс
,аѱлѕ. Апрїлїє, дї.
Де Димитрїє Пандовичь.

Fig. 2. *Psaltire*, Râmnic, 1736. Foaia de titlu.

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Fig. 3. *Psaltire*, Râmnic, 1736. Xilogravura *Prorocul David în jilț* (f. titlu^{v})

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Fig. 4. *Psaltire*, Râmnic, 1736. Vignete.

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ЧАСОСЛОВ

акꙋм

ꙟтрꙋ ачест кип тѷпѫрит

сꙋпт

Стѫпѫнирѣ Прѣ лꙋминатꙋлꙋй, шй
Прѣ ꙟнѫлцатꙋлꙋй ꙟпѫрат ал
Аꙋстрїей

ФРАНЦЙСК

ꙟтѫйꙋлѣ.

СЙБЇЮ,

ꙟ Тѷпографїа лꙋй Їѡан Барт.

1826.

Fig. 5. *Ceaslov*, Sibiu, 1826. Foaia de titlu.

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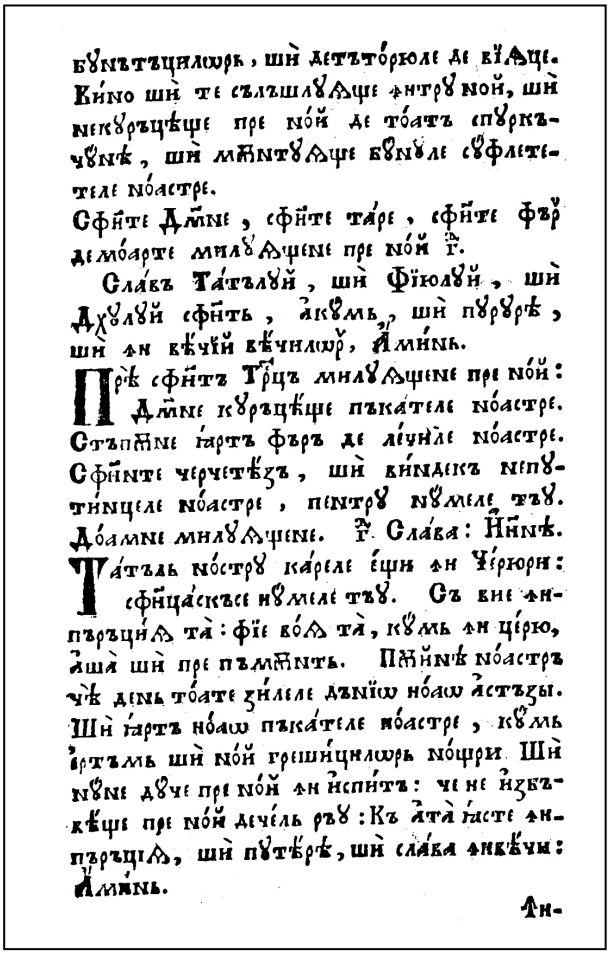

Fig. 6. *Bucoavnă*, Cluj, 1744. Fila [6]ᵛ din ediția întâi.

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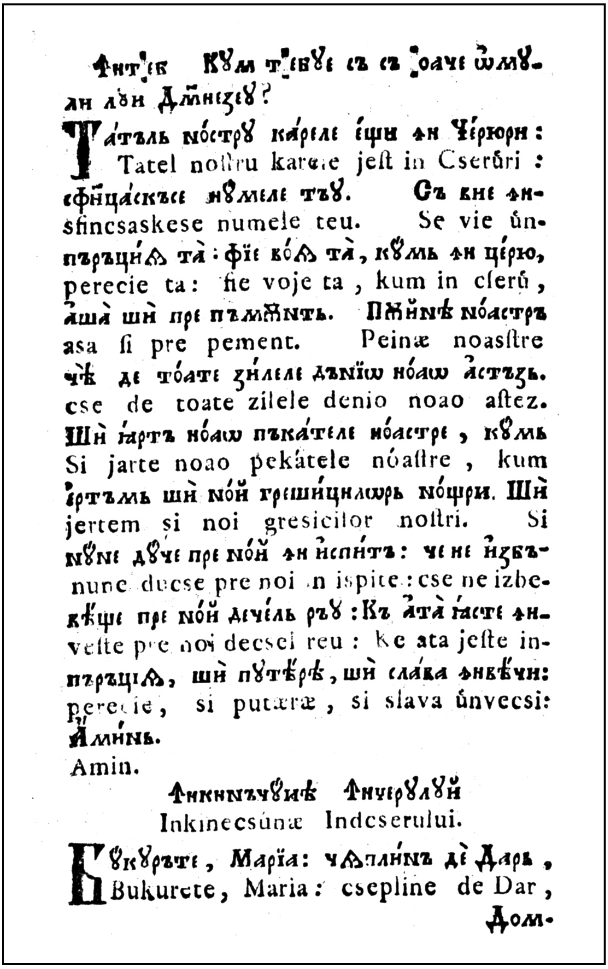

Ꙟнтр̃еб Кꙋм тр̃ебꙋе съ съ ꙁоаче Ѡмꙋ-
лꙋи Дмнеꙁеꙋ?

Тꙋатъль ностръꙋ кареле єщи ꙟн Чєрюри:
Tatel nostru karele jest in Cserűri:
сфнцаскъсе нꙋмеле тъꙋ. Съ віе ꙟн-
sfincsaskese numele teu. Se vie ún-
пъръцнꙗ та: фїє воꙗ та, кꙋмь ꙟн церю,
perecie ta: fie voje ta, kum in cserű,
аша шн пре пъмѫнть. Пѫинѣ ноастръ
asa si pre pement. Peinæ noasstre
чѣ де тоате ꙁилеле дънїѡ ноаѡ астъꙁь.
cse de toate zilele denio noao astez.
Шн ꙗртъ ноаѡ пъкателе ноастре, кꙋмь
Si jarte noao pekátele noastre, kum
ѥртъмь шн нои грешицилѡрь ноштри. Шн
jertem si noi gresicilor nostri. Si
нꙋне дꙋче пре нои ꙟн нспнтъ: че не нꙁбъ-
nunc ducse pre noi in ispite: cse ne izbe-
вѣще пре нои дечель ръꙋ: Къ ата ꙗсте ꙟн-
veste pre noi decsel reu: Ke ata jeste in-
пъръцїꙗ, шн пꙋтѣрѣ, шн слава ꙟнвѣчн:
perecie, si putæræ, si slava únvecsi:
Аминь.
Amin.

Ꙟнкннъчꙋнѣ Ꙟнчерꙋлꙋн
Inkinecsúnæ Indcserului.

Бꙋкꙋръте, Марїа: чѣплинъ дѐ Дарь,
Bukurete, Maria: csepline de Dar,
Дом-

Fig. 7. *Bucoavnă*, Cluj, 1744. Fila [10]v din ediția a doua.

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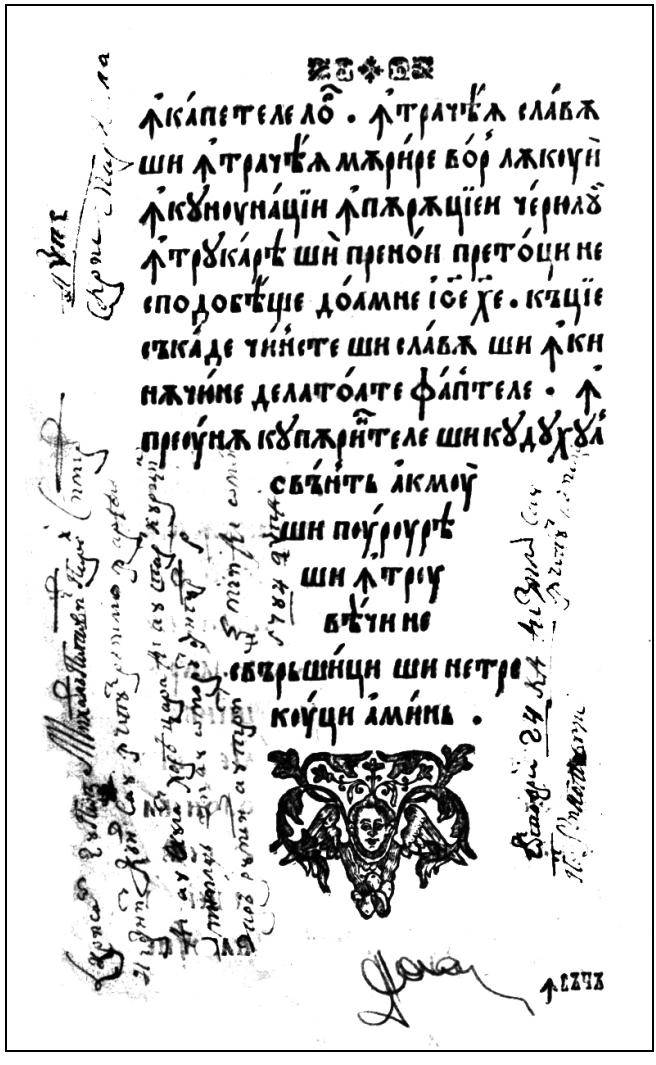

Fig. 8. *Cazania lui Varlaam*, Iaşi, 1643.
Însemnarea de la f. 131^{v}.

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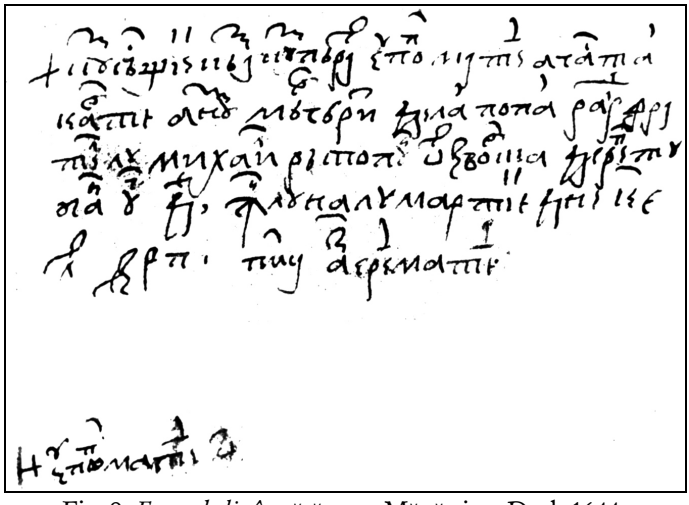

Fig. 9. *Evanghelie învățătoare*, Mănăstirea Deal, 1644.
Însemnarea de la p. 787[v].

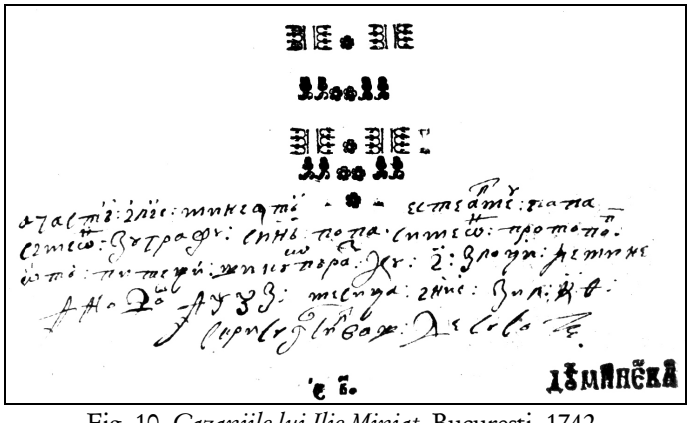

Fig. 10. *Cazaniile lui Ilie Miniat*, Bucureşti, 1742.
Însemnarea de la f. 10[r].

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