Ilustrații

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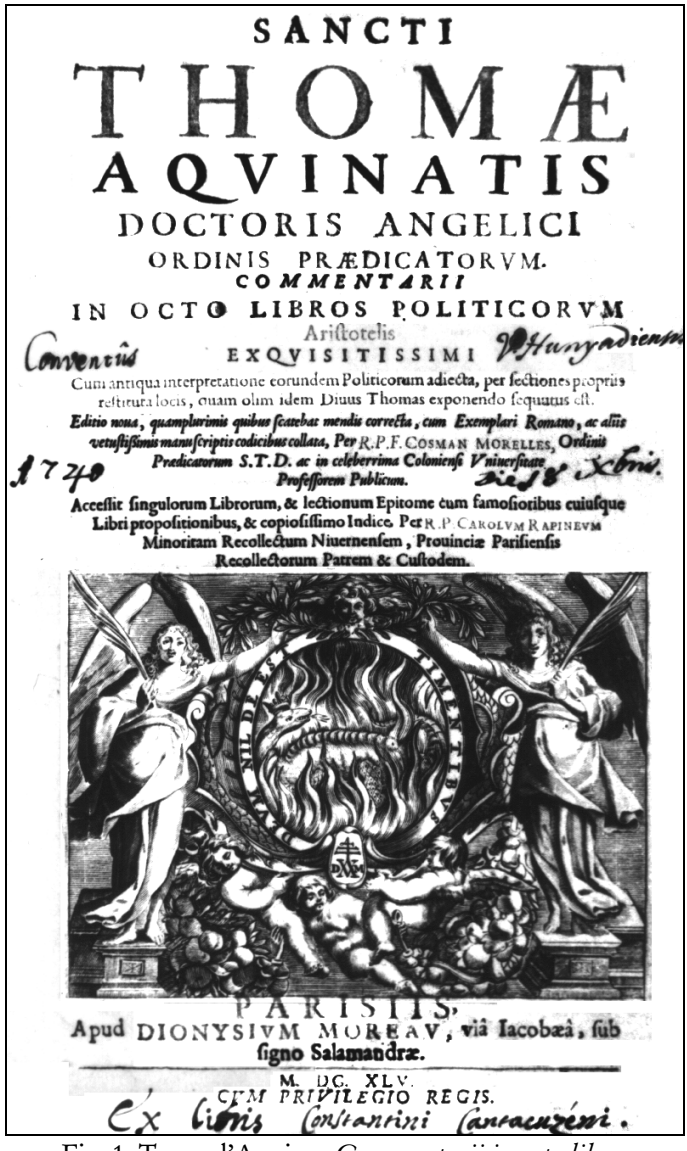
SANCTI
THOMÆ
AQVINATIS
DOCTORIS ANGELICI
ORDINIS PRÆDICATORVM.
COMMENTARII
IN OCTO LIBROS POLITICORVM
Aristotelis
EXQVISITISSIMI
Cum antiqua interpretatione eorundem Politicorum adiecta, per sectiones propriis restituta locis, quam olim idem Diuus Thomas exponendo sequutus est.
Editio noua, quamplurimis quibus scatebat mendis correcta, cum Exemplari Romano, ac aliis vetustissimis manuscriptis codicibus collata, Per R.P.F. COSMAN MORELLES, Ordinis Prædicatorum S.T.D. ac in celeberrima Colonienſi Vniuerſitate Professorem Publicum.
Accessit singulorum Librorum, & lectionum Epitome cum famosiorib⁹ cuiusque Libri propositionibus, & copiosissimo Indice. Per R.P. CAROLVM RAPINEVM Minoritam Recollectum Niuernensem, Prouinciæ Parisiensis Recollectorum Patrem & Custodem.
PARISIIS,
Apud DIONYSIVM MOREAV, viâ Iacobæâ, sub signo Salamandræ.
M. DC. XLV.
CVM PRIVILEGIO REGIS.

Fig. 1. Toma d'Aquino, *Commentarii in octo libros politicorum Aristotelis*, Paris, 1645. Foaia de titlu cu ex libris-ul stolnicului Constantin Cantacuzino.

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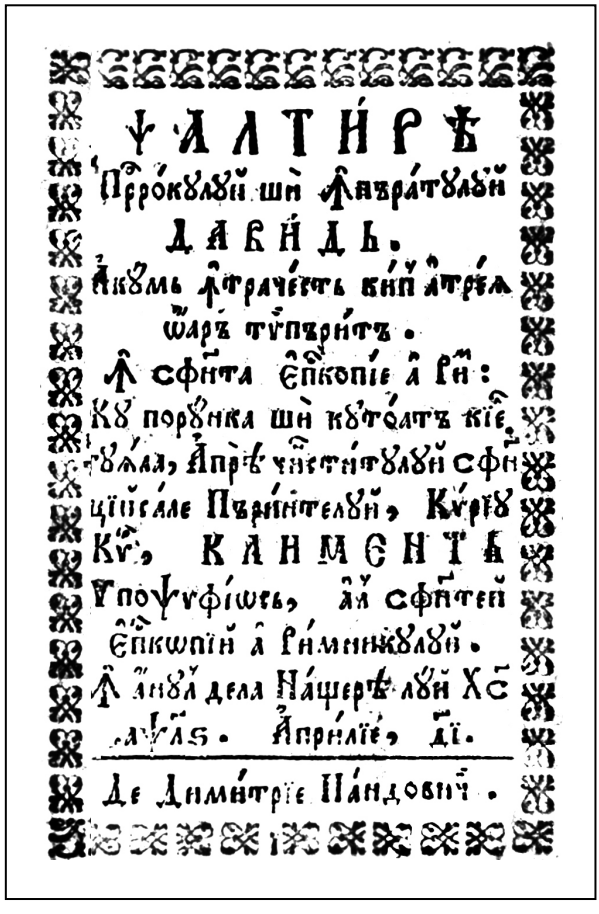

ѰАЛТИРѢ
Прроко́лꙋй шѝ ѧпъра́тꙋлꙋй
ДАВИ́ДЬ.
А҆кꙋмь ѧ҆трачéсть ви́пъ а҆трéѧ
ѡ҆́аръ тꙋ́пъри́тъ.
ѧ҆ сфи́та є҆пкопі́е а҆ Ри́:
Кꙋ порꙋ́нка шѝ кꙋто́атъ кїе
тꙋѧ́ла, А҆прѣ̀ чи́ститꙋлꙋй сфи
цїйса́ле Пъри́нтелꙋй, Кѵ́рїꙋ
Кѵ, КЛИМЕНТЪ
Ѵпоѱѵфі́ѡсь, а҆ѵ сфи́тей
є҆пкѡпїй а҆ Ри́мникꙋлꙋй.
ѧ҆ а҆нꙋ́л дела На́щерѣлꙋй Хс
аѱлѕ. А҆прилїе, дї.
Де Дими́трїе На́ндович.

Fig. 2. *Psaltire*, Râmnic, 1736. Foaia de titlu.

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Fig. 3. *Psaltire*, Râmnic, 1736. Xilogravura *Prorocul David în jilț* (f. titlu^{v})

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Fig. 4. *Psaltire*, Râmnic, 1736. Vignete.

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ЧАСОСЛОВ

а̂ кꙋм

ѧ҆трꙋ а̂че́ст ки́п тѵпъри́т

сꙋпт

Стъпѫни́рѣ Прѣ лꙋмина́тꙋлꙋй, ши̂
Прѣ ѧ҆нълца́тꙋлꙋй ѧ҆пъра́т а̂л
А̂ꙋстрїе́й

ФРАНЦИ́СК

ѧ҆тѫ́йлѣ.

СИ̂БІЮ,

ѧ҆ Тѵпографі́ѧ лꙋй Іѡа́ни Ка́рт.

1826.

Fig. 5. *Ceaslov*, Sibiu, 1826. Foaia de titlu.

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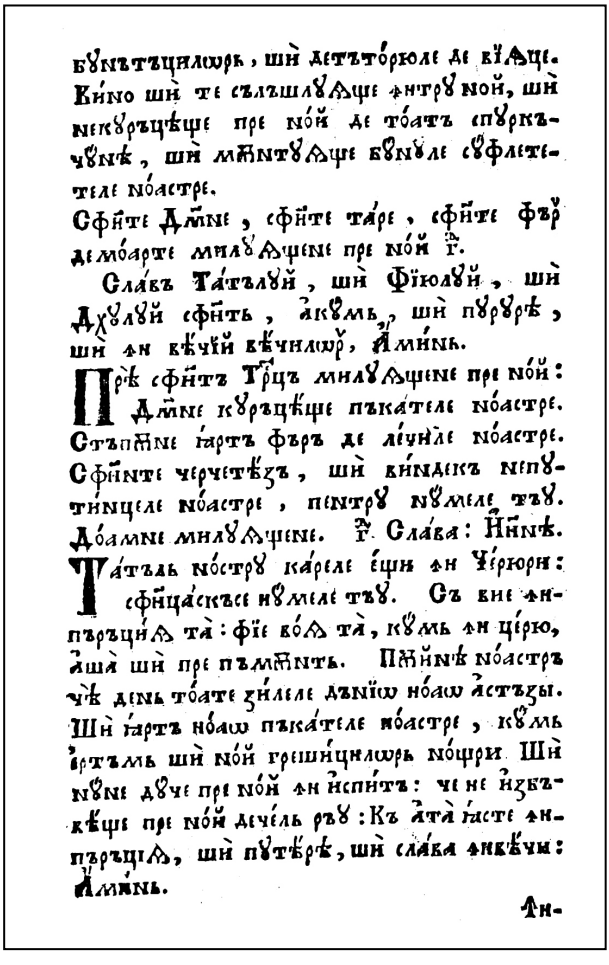

Fig. 6. *Bucoavnă*, Cluj, 1744. Fila [6]ᵛ din ediția întâi.

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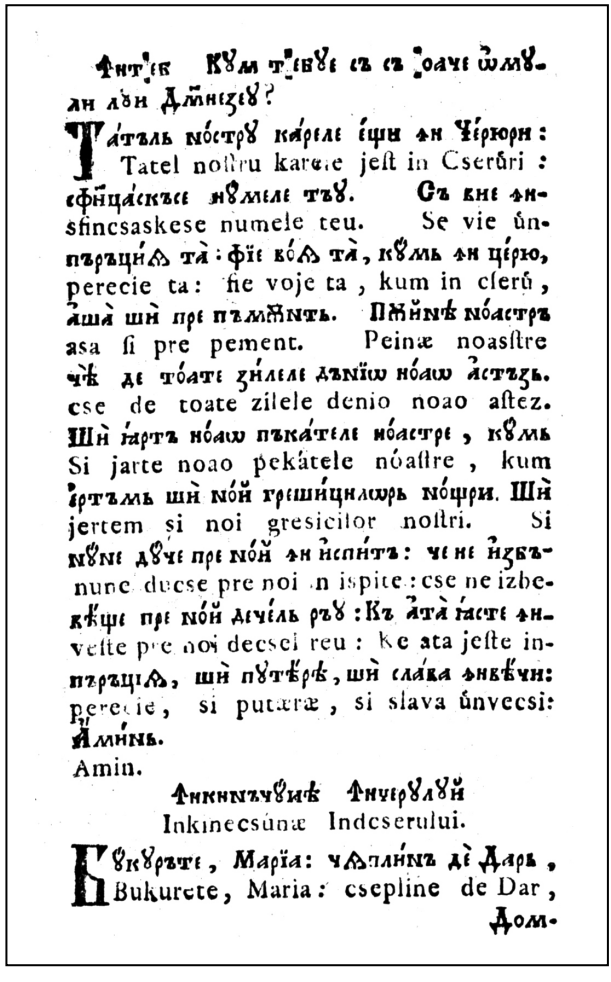

Ѧнтѣ Кꙋм тѣбꙋе съ съ оаче ѡмꙋ-
ли лꙋи Дм҃незеꙋ?
Тáтъль нóстрꙋ кáреле éщи ѧи Чéрюри:
Tatel nostru karele jest in Cserûri:
сфн҃цáскъсе нꙋмеле тъꙋ. Съ вие ѧи-
sfincsaskese numele teu. Se vie ûn-
пъръцѝѧ тà: фїе вóѧ тà, кꙋмь ѧи цéрю,
perecie ta: fie voje ta, kum in cserû,
áшà шѝ пре пъмѫнть. Пѫйнѣ нóастръ
asa si pre pement. Peinæ noasstre
чѣ де тóате зѝлеле дънїѡ нóаѡ áстъзь.
cse de toate zilele denio noao astez.
Шѝ ꙗртъ нóаѡ пъкáтеле нóастре, кꙋмь
Si jarte noao pekátele nóastre, kum
éртъмь шѝ нóй грешѝцилѡрь нóщри. Шѝ
jertem si noi gresicilor nostri. Si
нꙋне дꙋче пре нóй ѧи ѝспѝтъ: че не ѝзбъ-
nune ducse pre noi in ispite: cse ne izbe-
вѣще пре нóй дечéль ръꙋ: Къ áтà ꙗсте ѧи-
veste pre noi decsel reu: Ke ata jeste in-
пъръцїѧ, шѝ пꙋтѣрѣ, шѝ слáва ѧивѣчи:
perecie, si putæræ, si slava ûnvecsi:
Áмѝнь.
Amin.
Ѧнкинъчꙋнѣ Ѧнчерꙋлꙋй
Inkinecsûnæ Indcserului.
Бꙋкꙋръте, Марїа: чѧплѝнъ дѐ Дарь,
Bukurete, Maria: csepline de Dar,
Дом-

Fig. 7. *Bucoavnă*, Cluj, 1744. Fila [10]^{v} din ediția a doua.

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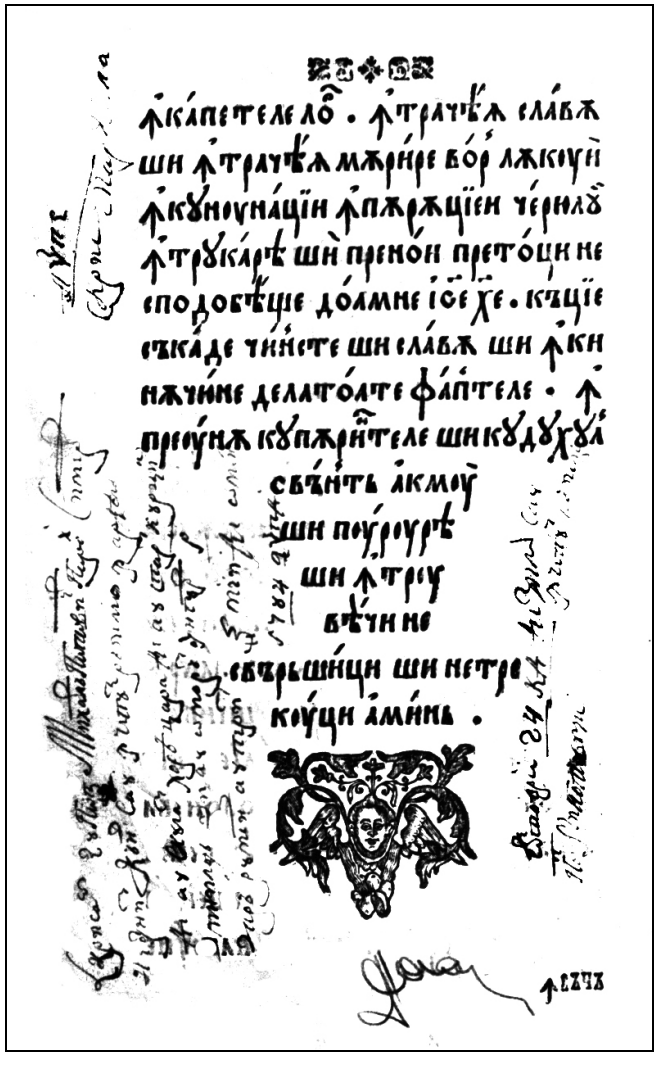

Fig. 8. *Cazania lui Varlaam*, Iaşi, 1643.
Însemnarea de la f. 131^{v}.

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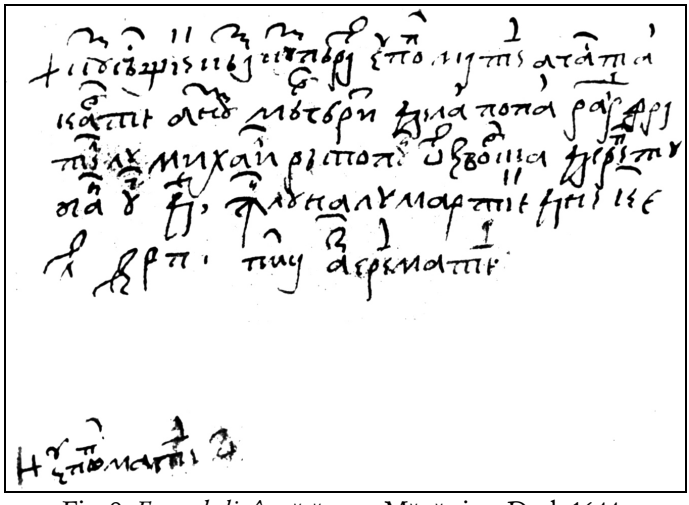

Fig. 9. *Evanghelie învățătoare*, Mănăstirea Deal, 1644.
Însemnarea de la p. 787[v].

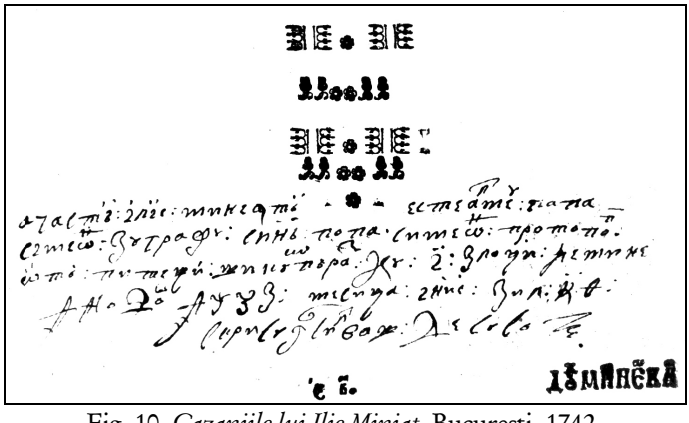

Fig. 10. *Cazaniile lui Ilie Miniat*, Bucureşti, 1742.
Însemnarea de la f. 10[r].

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