On Coherence and the Metalinguistic Function of Conversational Routines

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Coherence is often described using Halliday and Hasan's framework (1976), which deals with its grammatical and lexical means. These two types of cohesive markers can be supplimented by lexicalised or semi-lexicalised phrases (Keller 1981, Stubbs 1983). Here are a few such examples taken from Romanian and English:

Romanian examples	English examples
ideea este că	the point is
dacă mă gândesc bine	come to think of it
da(ti)-mi voie să spun ceva	let me tell you something
în ceea ce mă privește	as far as I'm concerned
după părerea mea	the way I look at it
<i>în opinia mea</i> , etc.	in my opinion, etc.

Such phrases introduce what the speaker is about to say, but they can also have some other functions in discourse organization: they not only organize discourse content but also provide a comment on the message. Such functions enable us to consider them metadiscursive elements or, simply, discourse markers.

The issues that we need to address in relation to these discourse markers is whether they are similar to other markers such as anaphoric nouns, adjectives, demonstratives, etc. Are they necessary in order to understand a text? What is their function? What are their relationships with other linguistic features of discourse? The literature on discourse analysis mentions that coherence is generated not only by special text markers but that it is a text feature expected by the participants in the discourse. The participants have natural expectations concerning discourse coherence, assume that any discourse must be coherent, and interpret it in the light of that assumption. Consequently, they rely on both underlying semantic relations and the formal realizations of the construction of the discourse.

The speaker may use two types of cohesive devices to mark the progress of the text: s/he can mention explicitly what s/he is going to say or how s/he will structure various parts of the text using metalinguistic statements of the kind "I'll first say A, then B, and I will conclude by saying C". Such a device is characteristic of certain text types, such as public presentations and scientific texts. Sometimes called 'a preface', such a device is typically found before a conversational move (e.g., when someone asks for permission to add something or wants to bring the discussion back to a preceding topic) or at the beginning of a larger text written in formal or scientific style. A preface can also be found in formal types of spoken discourse, such as administration meetings

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of considerable length which are highly structured. In addition, specific prefaces characterize certain types of texts such as stories and anecdotes (Schiffrin 1987), and jokes (Stubbs 1983). Examples of such prefaces are:

Romanian prefaces	English prefaces
permiteți-mi să (incep prin a spune/	let me (begin by saying/asking)
a întreba)	
dați-mi voie să formulez o întrebare	may I ask you this question
înainte de toate aş vrea să spun că	I have this to say first of all
aş vrea să adaug că	may I add that
aş dori să revenim la	let me bring you back to
pe asta o știi (stiți)?	have you heard the one about?

Another type of cohesive devices are some small words such as *well, right, OK,* etc, whose role in building coherence and organizing discourse is not negligible, either. All discourse markers have contextual properties which account for their contribution to cohesiveness: they can refer backwards and forwards in the discourse context, they are oriented to the speaker and/or the listener, and their function is metalinguistic rather than referential.

Discourse marker: a term difficult to define

The notion of 'discourse marker' is difficult to define, as the term has been used in different ways. It can describe 'small words' – particles or expressions that characterize spoken discourse (Stenström 1994), such *as* the English *well, right, you know* (or such Romanian words as: *aha, ăă, aşa, bine, bun, deci, ei bine, îhî, păi*, etc.) Conjunctions such as *and, but* and *or* (*şi, dar, sau*) have also been included in the category of discourse markers by van Dijk (1977) and Schiffrin (1987). There is, however, little agreement concerning the common characteristics of these markers or as to what items belong in this category. The methods which could be used to prove membership are also unclear. The question still remains whether criteria such as co-occurrence restrictions or semantic and/or functional ones are appropriate for discourse. Consequently, Schiffrin groups together disparate elements such as *oh, well, but, so,* and *you know*.

However, we could identify and discuss a subgroup of markers which signal boundaries in discourse; these have been called 'illocutionary adverbials' (Mittwoch 1977), and share the grammatical function of adverbials. Phrases like *to bring you back to...* or *to come back to that subject... (să ne întoarcem la..., revenind la subjectul...)* have a function that can be described only in terms of the broader discourse context, as it signals the speaker's intention of returning to a previous topic. *As I was saying* or *as I say (aşa cum spuneam)* perform the role of focusing the interlocutor's attention on the upcoming message. Such phrases perform similar functions to those of small word like *well* or *right (ei bine, bun, deci, şi atunci)*. The difference between the small word discourse markers and these adverbial markers is that the latter preserve some of their literal meaning, and it is still possible to understand what they mean on the basis of their constituents.

As not all of the adverbial discourse markers have a completely fixed form, many of them displaying a semi-fixed or variable characteristics, it is difficult to compile a complete list. They range from completely fixed phrases such as *in any case*,

by the way, after all (în orice caz, fiindcă veni vorba, à propos, la urma urmelor) to semi-fixed phrases or stems. They belong in the same set of discourse markers as the one-word particles, but they can be considered conversational routines.

Discourse markers: functional classes

Discourse markers can be grouped into two functional classes: micro-markers and macro-markers (Chaudron and Richards 1986) or local and global markers (Schiffrin 1987), depending on whether they mark the relationship between utterances or elements of the macro-structure. A few examples from English and Romanian follow:

Micro/le	ocal markers	Macro/glol	bal markers
so far as I/one could tell	aş/s-ar putea spune că	in other words, to put it another way	altfel spus
as X has mentioned	aşa cum am (ați, s-a,	again (as) I say,	din nou,
	etc.) mai spus	there again	continuând ideea
as X has suggested	aşa cum s-a (am, ați, etc.) sugerat	in other words	cu alte cuvinte
		now you come to mention it	dacă veni vorba
as I believe	aşa cum cred că	to follow up that	în continuare
needless to say	ca să nu mai vorbesc/spun/mentionez/ adaug că	to begin (with), firstly, in the first place	în primul rând
come to think	când te gindesti că	secondly once again	în al doilea (rând) încă o dată, repet
believe it or not	cred (credeți, credem, etc.) sau nu	going back to this	întorcându-mă la
of course	cu siguranță	in a word	într-un cuvânt
as far as I (you, we) can remember	daca imi (iți, ne, etc.) amintesc bine	first of all	mai intâi (de toate)
if I understand correctly	dacă ințeleg (ințelegi, etc.) bine	in short	pe scurt
come to that /if it comes to that	dacă veni vorba despre	to come back to	revenind la
if you ask me	dacă mă întrebați		
if I might say so	dacă mă pot exprima astfel		
if I may say so	dacă pot spune așa/acest lucru		
when you think	dacă te gândești		
since you mentioned	dacă tot veni vorba		
whether I like it or	dacă vă (îmi, ne, etc.)		
not	place sau nu		
as a matter of fact in (actual) fact	de fapt		
as the case may be	după cum vine cazul		
as far as memory goes	după câte îmi amintesc		

as far as I can gather/understand	după câte îmi dau seama
as far as I could tell	după câte se pare
as far as I know	după câte știu/ după
us jur us i know	
,	stiința mea
as you know	după cum știți
as I (you, etc.) said	după cum spuneam
before	(spuneai, etc.)
the point is	ideea este că
since you mentioned	fiindcă veni vorba
it	
far more important	mult mai important/ esențial
as far as I am (you	în ceea ce (mă, te, etc.)
are, etc.) concerned	privește
basically	în esență
generally (speaking)	în general
in any case	în orice caz
strictly between us	între noi fie vorba
after all	la urma urmei
far more important	mult mai important
let us remember	să ne amintim că, etc.

All these discourse markers can be recognized by their metalinguistic function.

The metalinguistic function of discourse markers

Although not all metalinguistic phrases are discourse markers, there is a close connection between discourse markers and the metalinguistic function. Discourse markers do not have a referential function; they have either a metalinguistic, an expressive one, or both. The distinction between the referential function and the other functions goes back to Jakobson (1960), who distinguishes seven functions: expressive/ emotive, directive/conative/persuasive, poetic, contact, metalinguistic, referential, contextual/situational.

Certain words, phrases and clauses can have a metalinguistic function, among which verbs like *to tell, to formulate, to ask, to add*, etc. and nouns such as *point, idea, question, problem, fact,* etc. A clause like *"The point is that..."* can function anaphorically, as a cohesive device, which refers to preceding discourse, or it can be a transition element for subsequent discourse. The metalinguistic function is also illustrated by phrases used to check the communication channel, as this is in itself an aspect of communication (Stubbs 1983). In a broad sense, the term 'metalinguistic function' can be used to characterize speech acts in which the speaker adds an idea or an argument, summarizes what has been already said, recapitulates, clarifies or reformulates a preceding utterance. The problem is how to delimit the set of 'metalinguisic elements' and how to analyze their structuring and deictic characteristics as they do not create or build a structure by themselves. They are inserted in a discourse structure where an utterance refers to a preceding one and takes over from the antecedent the appurtenance to the text, signalling to the hearer where to look for interpretation. They help the hearer to make inferences about what the speaker intends

to communicate and how to interpret the message. The message can be clarified by reference to the context in which it is produced. The definition of the context includes not only the physical environment but also the co-text and the speaker's and interlocutor's presuppositions, which differ with their background knowledge, beliefs and attitudes.

To understand why an interlocutor gives a certain interpretation to a message, we need to consider Grice's maxim of relevance (1975). This maxim is counterbalanced by that of brevity. The interplay of these two maxims explains why the interpretation of a message can be difficult, and why discourse markers can play an important role. They act as signposts, indicating how the speaker understands the preceding contributions and they prepare their interlocutor for the following utterances. They are used by the speaker in order to make the interlocutor's understanding easier and to maintain the interlocutor's interest. Words and phrases like *actually, as I was saying, as far as I am concerned, I mean to say that... (de fapt, după cum spuneam, în ceea ce mă priveşte, vreau să spun că...)* help the hearer in interpreting the message. They are used as a result of the way in which previous utterances are interpreted as having certain contextual effects.

To conclude, the main function of discourse markers is to integrate utterances in the flow of conversation and to help the interlocutor to interpret them in the given context. They accompany the breaks in discourse cohesion, which may be caused by speaker or topic changes. They accompany addings, misunderstandings, digressions, false starts, self-corrections, etc.

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Sur la cohérence et le rôle métalinguistique des routines conversationnelles

Cet article analyse le rôle métalinguistique des structures figées et semi-figées et la manière dont elles contribuent à la cohérence du texte. Leur fonction métalinguistique paraît être celle d'intégrer les énoncés dans le flux de la conversation et d'aider l'interlocuteur à interpréter le message dans un contexte donné.

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